

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BOOK 1294 PAGE 252

Before me, John P. Mann, Notary Public of South Carolina, personally appeared

Patricia S. Plowden and made oath

that she saw the within named Terry A. Mitchell and Vivian H. Mitchell sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she be with John P. Mann witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 31st day of October, 1973

Notary Public Seal and signatures of John P. Mann and Patricia S. Plowden

My commission expires on May 19, 1973

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, John P. Mann, Notary Public of South Carolina, do hereby certify unto all whom it may concern

that Mrs. Vivian H. Mitchell, the wife of the within named Terry A. Mitchell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 31st day of October, 1973

Notary Public Seal and signatures of Vivian H. Mitchell and John P. Mann

My commission expires on May 19, 1979

OCT 31 1973 11987

Vertical stamp: FILED OCT 31 1973 11987 MANN, FOSTER & RICHARDSON. Includes handwritten notes: 'Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 11:00 o'clock. A.M. Oct. 31, 1973 and recorded in Real Estate Mortgage Book 1294 at page 219. R.M.C. for G. Co., S. C.'

18,500.00
0.52 Acres, Lister Rd. & unnamed Rd, O'Neal Tp.

0252

4328 RV-2